

# The Episcopal Diocese of New Jersey



## **Celebration of the Holy Eucharist And Baccalaureate Service**

*Saturday, June 10, 2023, at 10 o'clock in the morning*

*Celebrating the work of the Spirit of God in & through our New Jersey School for Ministry,  
and awarding Certificates of Study and Canonical Licenses to our inaugural graduates*

**The Right Reverend William Hallock Stokes, 12<sup>th</sup> Bishop of New Jersey, Presiding**  
**The Reverend Dr. Sally French, Bishop-Elect of the Diocese of New Jersey**  
**The Very Reverend René Rory John, Dean of Trinity Cathedral**

**at Trinity Episcopal Cathedral**  
**801 West State Street, Trenton New Jersey 08618**

*David Gooding, Organist & Student in the School for Ministry*

*The New Jersey School for Ministry strives to form lay and ordained leaders  
as faithful Episcopal Servant Ministers and Shepherds of God's people,  
and as living examples of the power of the Holy Spirit  
to touch this world with the goodness of the God who is Love.*

Permission to stream music via Onelicense [#A-715303](#)

***Assisting in this Service***

*Greeters*

*Jermaine & Sarah Smith, Mark Hernandez, and Denzel Donaldson*

*Bishop's Deacons*

*Daphne Roberts & Kevin Thompson*

*Crucifer*

*Steve Alexander*

*Lectors & Leaders of Prayer*

*Robert Litsinger (Lector 1), Kimme Carlos (Psalm), Steve Welch & Gerry Welch (Lector 2),  
Deacon Rocco Sherman & Deacon Gerry Welch (Prayers of the People)*

*Proclamation of the Gospel*

*Deacon Vasu Subramani*

*Invitation to Confession*

*The Reverend Daphne Roberts*

*Collecting & Presenting our Offerings for our Cathedral*

*John Carlson & William Buenzle*

*Presentation: Symbols of our life in the School for Ministry*

*Tiffany Campbell & many students*

*Presentation of the Bread and Wine*

*Lynne Kowalenko & Jessica Lodge*

*Assisting at the Altar Table*

*Acolyte Charlene Snyder & Deacon Jane Carol Wilson*

*Ministers of the Chalice*

*The Reverend José Cantos, The Reverend Paul Chalakani,  
The Reverend Nicole Kurkowski, The Reverend Jorge Martinez*

*The Graduate's Story*

*Julie Bathke*

*Our Prayer*

*Paul Lawless*

*Presentation of the Graduates*

*The Reverend Genevieve R. Bishop, Director of the NJ School for Ministry*

*Presentation of Certificates & Greeting of the Graduates*

*The Right Reverend William Hallock Stokes, 12<sup>th</sup> Bishop of New Jersey, Presiding  
The Reverend Dr. Sally French, Bishop-Elect of the Diocese of New Jersey  
The Very Reverend René Rory John, Dean of Trinity Cathedral*

*Deacon's Dismissal*

*The Reverend Kevin Thompson*

## Order of Service

### PRELUDE

Entrance Hymn: *Lord, We Have Come at Your Own invitation* 1982 Hymnal # 348



1 Lord, we have come at your own in - vi - ta - tion,  
2 Here, at your ta - ble, con - firm our in - ten - tion  
3 When, at your ta - ble, each time of re - turn - ing,  
4 So, in the world where each du - ty as - signed us  
cho - sen by you, to be coun - ted as friends:  
ev - er to cher - ish the gifts you pro - vide;  
vows are re - newed, and our cour - age re - stored:  
gives us the chance to cre - ate or des - troy,  
yours is the strength that sus - tains our vo - ca - tion,  
teach us to serve with - out pride or pre - ten - sion,  
may we in - creas - ing - ly glo - ry in learn - ing  
help us to make those de - ci - sions that bind us,  
ours a com - mit - ment we know nev - er ends.  
led by your Spi - rit, de - fend - er and guide.  
all that it means to ac - cept you as Lord.  
Lord, to your - self, in o - be - dience and joy.

Words: Fred Pratt Green (1903-2000), rev. Copyright © 1979 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909.

Bishop: Blessed be God: Father, Son and Holy Spirit.

**PEOPLE: And blessed be God's kingdom, now and forever. Amen**

Bishop: The Lord be with you.

**PEOPLE: And also with you.**

Bishop: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

**PEOPLE: Amen**

## The Liturgy of the Word

First Lector: The first reading is from the book of the prophet Micah, chapter 6, verses 1 through 8

**6** Listen to what the LORD says:

“Stand up, plead my case before the mountains;  
let the hills hear what you have to say.

<sup>2</sup>“Hear, you mountains, the LORD’s accusation;  
listen, you everlasting foundations of the earth.

For the LORD has a case against his people;  
he is lodging a charge against Israel.

<sup>3</sup>“My people, what have I done to you?  
How have I burdened you? Answer me.

<sup>4</sup>I brought you up out of Egypt  
and redeemed you from the land of slavery.

I sent Moses to lead you,  
also Aaron and Miriam.

<sup>5</sup>My people, remember  
what Balak, king of Moab, plotted  
and what Balaam, son of Beor, answered.

Remember your journey from Shittim to Gilgal,  
that you may know the righteous acts of the LORD.”

<sup>6</sup>With what shall I come before the LORD  
and bow down before the exalted God?

Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousand rivers of olive oil?

Shall I offer my firstborn for my transgression,  
the fruit of my body for the sin of my soul?

<sup>8</sup>He has shown you, O mortal, what is good.  
And what does the LORD require of you?

To act justly and to love mercy  
and to walk humbly with your God.

The Word of the Lord.

**PEOPLE: Thanks be to God**

Psalm Leader: In response to this reading, let us pray Psalm 139 responsively by half verse

1 LORD, you have searched me out and known me; \*  
**you know my sitting down and my rising up;**  
**you discern my thoughts from afar.**

2 You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**

- 3 Indeed, there is not a word on my lips, \*  
**but you, O LORD, know it altogether.**
- 4 You press upon me behind and before \*  
**and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**
- 6 Where can I go then from your Spirit? \*  
**where can I flee from your presence?**
- 7 If I climb up to heaven, you are there; \*  
**if I make the grave my bed, you are there also.**
- 8 If I take the wings of the morning \*  
**and dwell in the uttermost parts of the sea,**
- 9 Even there your hand will lead me \*  
**and your right hand hold me fast.**
- 10 If I say, "Surely the darkness will cover me, \*  
**and the light around me turn to night,"**
- 11 Darkness is not dark to you;  
the night is as bright as the day; \*  
**darkness and light to you are both alike.**
- 12 For you yourself created my inmost parts; \*  
**you knit me together in my mother's womb.**
- 13 I will thank you because I am marvelously made; \*  
**your works are wonderful, and I know it well.**
- 14 My body was not hidden from you, \*  
**while I was being made in secret  
and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
**they were fashioned day by day,  
when as yet there was none of them.**
- 16 How deep I find your thoughts, O God! \*  
**how great is the sum of them!**
- 17 If I were to count them, they would be more in number than the sand; \*  
**to count them all, my life span would need to be like yours.**
- 18 Oh, that you would slay the wicked, O God! \*  
**You that thirst for blood, depart from me.**
- 19 They speak spitefully against you; \*  
**your enemies take your Name in vain.**
- 20 Do I not hate those, O LORD, who hate you? \*  
**and do I not loathe those who rise up against you?**

- 21 I hate them with a perfect hatred; \*  
**they have become my own enemies.**
- 22 Search me out, O God, and know my heart; \*  
**try me and know my restless thoughts.**
- 23 Look well whether there be any wickedness in me \*  
**and lead me in the way that is everlasting.**

Second Lector: From the letter of Paul to the Colossians, chapter 3, verses 8 through 17

<sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

<sup>12</sup>As God’s chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. <sup>13</sup>Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. <sup>14</sup>Above all, clothe yourselves with love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord

**PEOPLE: Thanks be to God**

<sup>8</sup> Pero ahora deben abandonar también la ira, el enojo, la malicia, la blasfemia y las conversaciones obscenas. <sup>9</sup> No se mientan los unos a los otros, pues ya ustedes se han despojado de la vieja naturaleza y de sus hechos, <sup>10</sup> y se han revestido de la nueva naturaleza, la naturaleza del nuevo hombre, que se va renovando a imagen del que lo creó hasta el pleno conocimiento, <sup>11</sup> donde ya no importa el ser griego o judío, estar circuncidado o no estarlo, ser extranjero o inculto, siervo o libre, sino que Cristo es todo, y está en todos.

<sup>12</sup> Por lo tanto, como escogidos de Dios, santos y amados, revístanse de entrañable misericordia, de benignidad, de humildad, de mansedumbre y de paciencia. <sup>13</sup> Sean mutuamente tolerantes. Si alguno tiene una queja contra otro, perdónense de la misma manera que Cristo los perdonó. <sup>14</sup> Y sobre todo, revístanse de amor, que es el vínculo perfecto. <sup>15</sup> Que en el corazón de ustedes gobierne la paz de Cristo, a la cual fueron llamados en un solo cuerpo. Y sean agradecidos. <sup>16</sup> La palabra de Cristo habite ricamente en ustedes. Instrúyanse y exhórtense unos a otros con toda sabiduría; canten al Señor salmos, himnos y cánticos espirituales, con gratitud de corazón. <sup>17</sup> Y todo lo que hagan, ya sea de palabra o de hecho, háganlo en el nombre del Señor Jesús, dando gracias a Dios el Padre por medio de él.

La Palabra del Señor

**PUEBLO: Gracias a Dios**

*Please Stand*

Sequence Hymn: *The Church’s One Foundation* **vs 1 and 2 only**

1982 Hymnal # 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to Matthew

*Matthew 25:31-46*

**PEOPLE:** **Glory to you, Lord Christ**

<sup>31</sup> "Now when the Son of Man comes in his majesty and all his angels are with him, he will sit on his majestic throne. <sup>32</sup> All the nations will be gathered in front of him. He will separate them from each other, just as a shepherd separates the sheep from the goats. <sup>33</sup> He will put the sheep on his right side. But the goats he will put on his left.

<sup>34</sup> "Then the king will say to those on his right, 'Come, you who will receive good things from my Father. Inherit the kingdom that was prepared for you before the world began. <sup>35</sup> I was hungry and you gave me

food to eat. I was thirsty and you gave me a drink. I was a stranger and you welcomed me. <sup>36</sup>I was naked and you gave me clothes to wear. I was sick and you took care of me. I was in prison and you visited me.'

<sup>37</sup>"Then those who are righteous will reply to him, 'Lord, when did we see you hungry and feed you, or thirsty and give you a drink? <sup>38</sup>When did we see you as a stranger and welcome you, or naked and give you clothes to wear? <sup>39</sup>When did we see you sick or in prison and visit you?'

<sup>40</sup>"Then the king will reply to them, 'I assure you that when you have done it for one of the least of these brothers and sisters of mine, you have done it for me.'

<sup>41</sup>"Then he will say to those on his left, 'Get away from me, you who will receive terrible things. Go into the unending fire that has been prepared for the devil and his angels. <sup>42</sup>I was hungry and you did not give me food to eat. I was thirsty and you did not give me anything to drink. <sup>43</sup>I was a stranger and you did not welcome me. I was naked and you did not give me clothes to wear. I was sick and in prison, and you did not visit me.'

<sup>44</sup>"Then they will reply, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison and did not do anything to help you?' <sup>45</sup>Then he will answer, 'I assure you that when you have not done it for one of the least of these, you have not done it for me.' <sup>46</sup>And they will go away into eternal punishment. But the righteous ones will go into eternal life."

The Gospel of our Lord.

**PEOPLE: Praise to you, Lord Christ.**

*Is Jesus really speaking about sheep and goats?*

*The Reverend Genevieve R. Bishop, preaching*

*On this day of celebration, we choose to re-commit ourselves to living the fullness of our Baptismal Covenant, publicly affirming all that has led us, as individuals and as the People of God in this diocese, to undertake the work of the School for Ministry.*

Bishop Do you believe in God the Father?

**PEOPLE: I believe in God, the Father almighty,  
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

**PEOPLE: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

**PEOPLE: I believe in the Holy Spirit,**



**the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**PEOPLE: I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**PEOPLE: I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

**PEOPLE: I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**PEOPLE: I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

**PEOPLE: I will, with God's help.**

Bishop: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection, and look for him to come again in glory; who lives and reigns now and forever.

**PEOPLE: Amen.**

### *Prayers of the People*

Deacon: With these prayers, we now ask for God's redemptive presence in the church, world, community and individual lives, and we offer our own lives to God's mission of healing and reconciliation in the world. Let us pray.

For all of us who recommitted ourselves to our baptismal covenant this morning, that our hearts may always be open to grace and truth, and that God's life-giving Spirit might daily renew us.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: For the holy Church of God, and the unity of all her members,

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: We pray now with gratitude for the wisdom and love that has been shared with all people through the life and words of our Presiding Bishop Michael Curry. We are grateful also for the courageous, caring, and faithful leadership of our Bishop Chip Stokes. We are filled with gratitude also for the blessings that are already being bestowed upon us through your servant Bishop-Elect Sally French. And we pray, as well, for the spouse and family of each of these servants. Bless them abundantly for the sacrifices they have made for the sake of the gospel.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: For the people of God in all the parishes and missions throughout our Diocese, and for all clergy and lay leaders trying to live faithfully as true servants of the gospel. We pray with special gratitude

for the home parishes of the students of the School for Ministry, and for the communities that received, embraced, taught, and loved our students during parish internships.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: For the online morning and evening prayer community that has accompanied our School for Ministry since March 2020. May each be blessed abundantly for their willingness to walk with School for Ministry students as they learn to prepare and to lead times of worship, to prepare and lead discussions of your Word, and to walk with God's people as they navigate the joys and the sorrows of human existence.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: Let us raise our voices in gratitude that our Diocese committed long ago to the formation and ministry of deacons. And let us pray for blessings upon all those who established, led, and served the School for Deacons, especially Bishop Van Duzer and the earliest Committees on the Diaconate, and the contributions of Deacon Keith McCoy, Deacon Carol Stoy, and Deacon Dorothy Auer. We pray for continued blessings upon Reverend Susan Norris and the Reverend Linda Moeller, who guided the formation of Deacons in the School for Deacons over many years.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: For students of the gospel at every stage of formation and for these inaugural graduates of the NJ School for Ministry: May each one serve your people with the fullness of loving hearts, whether as ordained or as lay servant ministers.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: For the families, friends, coworkers and colleagues of our School for Ministry graduates; For all those who have served as their instructors, mentors, spiritual directors, and internship supervisors. For all past and present members of our Parish Committees on Ministry, and for all past and present members of the Commission on Ministry, the Committee on the Diaconate, and the Committee on the Priesthood. May each be blessed for the patience, support, generosity, and love offered throughout this journey.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: For the leaders of our nation, and for the leaders of all nations. Move their hearts that they might discover that You, Lord, are present and awaiting their attention in those who are hungry and thirsty and in need; in those who are sick and suffering; in strangers, and even in those who are imprisoned.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: For this wondrous yet fragile Earth, our island home, that the Spirit may move each of us to steward this magnificent creation more faithfully.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: We pray, too, for the peace and welfare of those on our many prayer lists, and for all seeking Your comfort and grace. For the elderly, for those who are sick or suffering, for those isolated, for those who are prisoners of the law, or of human cruelty, for those who are troubled in their faith, and those struggling to regain it.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: Finally, we pray with gratitude for those who spent some portion of the last days of their earthly journey walking with this School for Ministry, giving particular thanks for Fr. Eric Brechner who served on the School for Ministry Taskforce; for Robert McGonigle who was one of the courageous twelve to enter the School in our first year; for Damian Damiano who joined our student body last fall; and for Al Kearney, who faithfully blessed our online worship community with his faith and his presence for more than two years. Our hearts overflow with gratitude and we know that each one is here with us this day.

**PEOPLE: LORD, hear the prayers of your people.**

Deacon: Let us take a moment of quiet to offer any other prayers in our hearts.

*Pause*

For all this, we offer ourselves to your glory, with Christ Jesus and the Holy Spirit for ever, and ever.

**PEOPLE: To You, O LORD our GOD**

Bishop: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus, the Christ, knowing that our prayers will be made acceptable to you through the Spirit, for You live and reign now and forever.

**PEOPLE: Amen.**

Deacon: When we remember that the God who is Love has showered us with goodness, we cannot help but recall and repent of our failings. Let us now confess these failings and seek God's mercy and forgiveness.

*Pause for reflection*

Deacon: Let us confess our sins:

*EOW 1, p 58*

**PEOPLE: God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other, in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Bishop: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**PEOPLE: Amen.**

*The Bishop will now extend a greeting of peace and will invite all to do the same.*

## The Holy Communion

*During the singing of this hymn, let us make offerings to support our Trinity Cathedral, the home for all people in our diocese. Please contribute as you are able.*

*Praise, my soul, the King of Heaven*

*1982 Hymnal # 410*

*Unison or harmony*

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;  
 2 Praise him for his grace and favor to his people in distress;  
 3 Fa-ther-like he tends and spares us; well our fee-ble frame he knows;  
 4 An-gels, help us to adore him; ye be-hold his face to face;  
 ran-somed, healed, re-stored, for-giv-en, ev-er-more his prais-es sing;  
 praise him still the same as ev-er, slow to chide, and swift to bless;  
 in his hand he gen-tly bears us, res-cues us from all our foes.  
 sun and moon, bow down be-fore him, dwell-ers all in time and space.

*Descant for use with unison singing*

Al-le-lu-ia, al-le-lu-ia! Praise the ev-er-last-ing King.  
 Al-le-lu-ia, al-le-lu-ia! Glo-rious in his faith-ful-ness.  
 Al-le-lu-ia, al-le-lu-ia! Wide-ly yet his mer-cy flows.  
 Al-le-lu-ia, al-le-lu-ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).  
 Descant by permission of Novello and Company, Limited.

*Please remain seated as representatives from the School for Ministry bring forth symbols of the lives of students in the New Jersey School for Ministry. These are the offerings of our lives, presented at this time to represent the joining of our lives to the bread and wine which will then be brought forth and will become for all of us the sacramental presence of Jesus in this world.*

*We will stand when the bread, wine, and offerings for the Cathedral are brought forth.*

**We will pray Eucharistic Prayer B this morning**

**BCP page 367**

**Bishop:** The Lord be with you.

**PEOPLE:** **And also with you.**

**Bishop:** Lift up your hearts.

**PEOPLE:** **We lift them to the Lord.**

**Bishop:** Let us give thanks to the Lord our God.

**PEOPLE:** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Hymnal # S-129**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*You are invited to stand or kneel for the Eucharistic Prayer.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**ALL: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

### The Great Amen

Hymnal # S-147



Bishop: And now, as our Savior Christ has taught us, let us pray aloud, each in the language of our hearts.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### The Breaking of the Bread

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**ALL: Therefore let us keep the feast. Alleluia.**

### The Invitation

Bishop: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Sharing of the Communion Bread and Wine

First Communion Hymn: *Let us break bread together on our knees*

LEVAS # 152

1. Let us break bread to - geth - er on our knees (on our  
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our  
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing  
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh —

Lord, have mer - cy on me (on me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

Second Communion Hymn: Alleluia! Sing to Jesus!

Hymnal # 460

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 our earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day in - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

*Our Post-Communion Prayer is from Enriching Our Worship 1, at page 70*

Bishop: Let us pray.

**All: God of abundance,  
 you have fed us with the bread of life and cup of salvation;  
 you have united us with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever in the risen life of Christ our Savior.  
 Amen.**

*The Blessing and Dismissal will follow the Celebration of the School for Ministry*

***Please be seated***

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***The Newly Appointed Advisory Board of the NJ School for Ministry***

Canon Karen Moore & the Reverend Dr. Maria Sanzo, co-chairs  
 Julie Bathke

The Reverend Allison Burns-LaGreca

The Reverend Jose Cantos

The Reverend Susanna Cates

Jack Daugherty

Juan Delgado

The Reverend Lisa Hoffman

The Reverend Jayne Oasin

The Reverend Daphne Roberts

The Reverend Canon Ramon Ubiera

The Reverend Allen Wakabayashi

The Reverend James Wilson

# A Celebration of the NJ School for Ministry

## Our Story

Julie Bathke

## Our Prayer

Paul Lawless

### Remarks of The Right Reverend William H. "Chip" Stokes

Commitment Hymn: Lord, You give the great commission

Wonder, Love & Praise # 780

1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your ser - vice: "In my  
3. Lord, you make the com - mon ho - ly: "This my  
4. Lord, you show us love's true mea - sure: "Fa - ther,  
5. Lord, you bless with words as - sur - ing: "I am

sick and preach the word." Lest the church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
earth's true glo - ry, dai - ly lift life heav - en -  
pri - vate trea - sure all that you so free - ly -  
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
each, give us all new fer - vor, draw us  
ward, ask - ing that the world a - round us  
give. May your care and mer - cy lead us  
tend and, a - mid the cares that claim us,

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty.  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty. } With the Spir - it's

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

**The Recipients of Certificates and Canonical Licenses**

***Steven Alexander, St. Martin in the Fields Church, Lumberton***

***Julie Bathke, Trinity Church, Moorestown***

***Tiffany Campbell, St. Mary's Church, Haddon Heights***

***The Reverend José Cantos***

***The Reverend Bruce Cecchini***

***The Reverend Paul Chalakani***

***The Reverend Nicole Kurkowski***

***Paul Lawless, St. John's Church, Maple Shade***

***Robert Litsinger, Trinity Church, Moorestown***

***The Reverend Jorge Martinez***

***The Reverend Daphne Roberts***

***The Reverend Carol Rodgers***

***The Reverend Jeanne Sachs***

***The Reverend Rocco Sherman***

***The Reverend Vasu Subramani***

***The Reverend Kevin Thompson***

***The Reverend Geraldine Welch***

***Canon Steven Welch, St. Barnabas Church, Monmouth Junction***

***The Reverend Jane Carol Wilson***

*Recognition of the Commission on Ministry,  
 the Committee on the Diaconate, and the Committee on the Priesthood*

## The Blessing

*The Right Reverend William H. Stokes*

Sending Hymn: *Guide me O Thou Great Jehovah*

1982 Hymnal # 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## *The Deacon's Dismissal*

*After the service, please join us to greet the graduates and for light refreshments in the chapel*